

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY GOVERNOR ANTHONY J. TATA

February 18, 2015

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid

DESCRIPTION: 3-MAN CREW 2015

The North Carolina Department of Transportation is requesting bids for the subject Contract Proposal. The Contractor is to furnish labor, material, and equipment.

The date of availability for this contract is the date of execution of the purchase order.

The completion date for this contract is 1 year from date of purchase order.

Sealed bids must be received in the Division Office at 375 SILAS CREEK PARKWAY, WINSTON-SALEM, NC 27127 by 10:00 AM on March 11, 2015. Bids must be submitted on the official bid sheets included in the proposal and display the following statement on the front of the envelope:

Name and Address of Company and "3-MAN CREW 2015 TO BE OPENED AT 10:00AM ON MARCH 11, 2015."

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder(s) without discrimination on the grounds of sex, race, color, or national origin.

(Continued)

Proposals may be obtained on-line at https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=9. Contractors must be pre-qualified by NCDOT prior to bidding on this project. If you have questions about the proposal, or need additional information concerning this project, contact Jeff Turner at (336) 747-7800.

Sincerely,

William J. Turner

Division Proposals Engineer

cc: S.P. Ivey, P.E., Division Engineer

John Rhyne, P.E., Division Maintenance Engineer

J. Brett Abernathy, P.E., P.L.S., Division Project Manager

Jeff Turner, Division Proposals Engineer Wright Archer, P.E., District 2 Engineer Chris Corriher, P.E., District 1 Engineer